## FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

| to Carbon  |                          | County Clerk       |
|--|--------------------------|--------------------|
| Full Name of Candidate Jeffrey U   | Dool                     |                    |
| Street Address 1977 S. 3650 E  | 3                        |                    |
| City Price   | , Utah 84                |                    |
| Phone: Home <u>631-3574</u> , Br   | usiness <u>650-9160</u>  | )                  |
| Name of Office Carbon County   | Sheriff                  |                    |
| Office District  |                          |                    |
| Political Party Republican   |                          |                    |
| TOTALS FROM<br>LAST REPORT   | TOTALS FOR + THIS REPORT | = CUMULATIV        |
| . Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ | <b>\$</b>                | - \$               |
| . Aggregate total of contributions of \$50.00 or less  | \$                       | \$                 |
| . Total campaign expenses (from form "B" on page 3 of this report)\$                                   | \$ <u>472.72</u>         | - \$ <u>472.</u> 7 |
| Balance at the end of this reporting period \$ ————————————————————————                                |                          | - \$               |
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|  | OCT <b>2</b>             | <b>6</b> 2018      |

## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date        |             | Name of Contribu | utor                                  | Mailing | Address & Z | ip Code | Amount                                 |
|-------------|-------------|------------------|---------------------------------------|---------|-------------|---------|--|
| 3-9-18      | Paul        | Pugliese         | Trekina                               |         |             | 84501   |  |
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## ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of<br>Expenditure                | Person or Organization To Whom Expenditure was made | Purpose of Expenditure                 | Amount |
|---------------------------------------|---|--|--------|
| 3/9/18                                | CARBON COUNTY                                       | Filinb Fee                             | 472.72 |
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## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date                   | Name of Contributor                                 | Mailing Address & Zip Code   | Amount |
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|                        | - ITEMIZED EXPENDI                                  | TURE REPORT (Form "B")   |        |
| Date of                |   | TURE REPORT (Form "B")   |        |
| Date of<br>Expenditure | Person or Organization To Whom Expenditure was made | TURE REPORT (Form "B")  Purpose of Expenditure   | Amount |
|                        |   |  | Amount |
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